

**AGENDA  
BADGER CITY COUNCIL MEETING**

**WHERE: BADGER CITY HALL 120 1<sup>st</sup> SE, BADGER, IA**

**WHEN: April 12, 2021 6:30 P.M.**

**Due to Community Spread of Covid-19, the use of masks in City Hall is being mandated.**

**1. CALL MEETING TO ORDER**

**2. AGENDA APPROVAL**

**3. CONSENT AGENDA**

*(Note: These are routine items and will be enacted by one motion without separate discussion unless a Council member requests an item to be removed to be considered separately.)*

- A. Approval of the minutes of the March 8th regular meeting
- B. Approval of Clerk/Treasurer's report
- C. Approval of bills

**4. COMMUNICATIONS AND REPORTS**

**A. Unscheduled**

*(Note: If you wish to address the City Council on subjects pertaining to today's meeting agenda, please wait until that item on the agenda is reached. If you wish to address the City Council on an item **not** on the agenda, please address the council and give your name and address for the public record before discussing your item. Council is not required to discuss these items and cannot take official action on items not on the agenda.)*

**B. Public Works Department Reports**

- 1. Craig Larson
- 2. Todd Tolliver

**C. Clerk Reports – Requests and information**

**D. Council Reports-Requests and information**

**E. Mayor Reports-Requests and information**

- 1. Arbor Day Proclamation

**5. PUBLIC HEARING**

- A. None

**6. REGULAR AGENDA ITEMS**

**A. Discussion and possible motions for approval**

- 1. Webster County to discuss trail extension to Badger
- 2. Carol Hanson to discuss Garage Sales
- 3. Discuss date for city-wide cleanup day
- 4. Open sealed bids and award to highest bidder-fencing and truck tires
- 5. Discuss Fire Department Fireman's Ball
- 6. Discuss quote for camera system repair/replacement
- 7. Discuss quote for Library exterior lighting repair
- 8. Discuss propane contract
- 9. Discuss curbstop repair issue
- 10. Discuss Frontline Maintenance Contract

**B. Resolutions for Approval**

- 1. 04-01-2021-Amending 28E Agreement with NCIRSWA

**C. Ordinance/Amendment**

- 1. Ordinance #21-316-Amending Water Rates Section 92.02-2<sup>nd</sup> consideration
- 2. Ordinance #21-317-Amending Sewer Rates Section 99.02-2<sup>nd</sup> consideration
- 3. Ordinance #21-318-Amending Solid Waste Fees Section 106.08-2<sup>nd</sup> consideration

**7. ADJOURNMENT**