

**AGENDA  
BADGER CITY COUNCIL MEETING**

**WHERE: BADGER CITY HALL 120 1<sup>st</sup> SE, BADGER, IA**

**WHEN: May 11, 2026 6:30 P.M.**

**1. CALL MEETING TO ORDER and PLEDGE OF ALLEGIANCE**

**2. AGENDA APPROVAL**

**3. CONSENT AGENDA**

*(Note: These are routine items and will be enacted by one motion without separate discussion unless a Council member requests an item to be removed to be considered separately.)*

- A. Approval of the minutes of the April 13<sup>th</sup> meeting
- B. Approval of Clerk/Treasurer's report
- C. Approval of bills
- D. Approval of Badger Fastway Tobacco permit renewal
- E. Approval of Badger Fire & Rescue Liquor license

**4. COMMUNICATIONS AND REPORTS**

**A. Unscheduled**

*(Note: If you wish to address the City Council on subjects pertaining to today's meeting agenda, please wait until that item on the agenda is reached. If you wish to address the City Council on an item **not** on the agenda, please address the council and give your name and address for the public record before discussing your item. Council is not required to discuss these items and cannot take official action on items not on the agenda.)*

**B. Library Director Report**

**C. Public Works Department Reports**

**D. Clerk Reports – Requests and information**

**E. Council Reports-Requests and information**

**F. Mayor Reports-Requests, information**

**5. PUBLIC HEARING**

- A. FY26 Budget Amendment # 2 Public Hearing

**6. REGULAR AGENDA ITEMS**

**A. Discussion and possible motions for approval**

- 1. Approval of Tax Abatement application-415 3<sup>rd</sup> Ave SE
- 2. Discuss pond access
- 3. Discuss training reimbursement-mayor pro-tem
- 4. Discuss water/sewer rate increases

**B. Resolutions for Approval**

- 1. Resolution 05-01-2026 approving FY26 Budget Amendment #2

**C. Ordinance/Amendment**

- 1. Ordinance# 26-340-Water Rates-1<sup>st</sup> consideration
  - a. possible motion to waive 2<sup>nd</sup> and 3<sup>rd</sup> considerations
- 2. Ordinance# 26-341-Sewer Rates-1<sup>st</sup> consideration
  - a. possible motion to waive 2<sup>nd</sup> and 3<sup>rd</sup> considerations

**7. ADJOURNMENT**